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BUCKET NO.: UBCV-0004

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

B. Brett Finlay, Brendan Kenny,
Rebekah Devinney and Markus Stein

Confirmation No.: 5485

Application No.: 09/189,415

Group Art Unit: 1645

Filing Date: November 10, 1998

Examiner: Sarvamangala J N Devi

For: HOST RECEPTOR FOR PATHOGENIC BACTERIA

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DATE OF DEPOSIT: October 20, 2004

EL997979494US

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

ASSIGNEE POWER OF ATTORNEY

The undersigned, assignee of the entire interest in the above-identified application, hereby appoints the attorneys associated with the following customer number of the firm of WOODCOCK WASHBURN LLP, One Liberty Place - 46th Floor, Philadelphia, Pennsylvania, 19103, as attorneys for applicant(s), with full power of substitution and revocation, to prosecute this application, to make alterations and amendments therein, to receive the patent, and to transact all business in the Patent and Trademark Office connected therewith.

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Send all future correspondence and address all telephone calls to:

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STATEMENT UNDER 37 CFR § 3.73(b)

The University of British Columbia, a University,

states that it is:

- ☒ the assignee of the entire right, title, and interest; or
- ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

1. ☒ An assignment from the inventors of the patent application/patent identified above.
- ☒ 1. The assignment was recorded in the Patent and Trademark Office at Reel 9941, Frame(s) 0231-0234.

OR

2. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

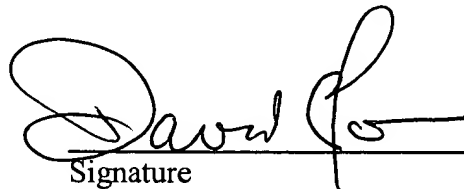
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.



Signature

Name:

David P. Jones

Title:

Associate Director

University-Industry Liaison

Date: 02/13/04